

Animal Health and Food Safety Services Meat, Poultry and Egg Safety Branch

## SHELL EGG ADVISORY COMMITTEE

Michael Sencer, Chair Wayne Winslow, Vice Chair Steve Mahrt Gary Foster Milton O'Haire David Will

Kaliko Orian Michael Gemperle Glenn Hickman Richard Jenkins Tom Silva

## MEETING NOTICE AND AGENDA

## **Tuesday May 12, 2015**

10:00 a.m. - 2:00 p.m.2800 Gateway Oaks Drive, Room 267 Sacramento, CA 95833

Notice is hereby given that the Shell Egg Advisory Committee will hear, discuss, deliberate, and/or take action upon the following items listed in this notice. The public is invited to attend and provide their input or comments.

## **ITEMS:**

1)	Roll Call	Tony Herrera
2)	Introductions and Approval of Minutes*	Mike Sencer
3)	SEFS Update	Tony Herrera
4)	High Pathogen Avian Influenza (HPAI) Update	Dr. Jones/Tony Herrera
5)	Program Updates	Tony Herrera
6)	Division/Department Updates	Dr. Hepper/Dr. Jones
7)	Other Business	Mike Sencer
8)	Adjourn*	Mike Sencer
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\*Action Item

The Shell Egg Advisory Committee (SEAC) meetings operate under the requirements of the Bagley-Keene Open Meeting Act (Act) set forth in Government Code Section 11120-11132. The Act generally requires the Meat, Poultry and Egg Safety Branch (MPES) to publically notice meetings, prepare agendas, accept public testimony, and conduct sessions in public unless specifically authorized by the Act to meet in a closed session.

SEAC conducts public meetings to ensure adequate opportunity for public participation. Materials reviewed during meetings are available for public review and comment on the California Department of Food and Agriculture's (CDFA) website by clicking on the following link: www.cdfa.ca.gov/ahfss/ahfss\_meetings.html, Members of the public may also contact MPES to request a copy of the materials.

Meetings are subject to cancellation, and agenda items are subject to removal, continuance or referral. Meeting facilities and restrooms are accessible to individuals with disabilities. Requests for accommodations for individuals with disabilities should be made to the MPES office no later than ten (10) working days prior to the day of the meeting. Please contact MPES with any questions concerning this notice/agenda at 1220 N Street, Sacramento, California 95814 or by telephone at 916.900.5062.

